

**Office of Civil Surgeon, Kurukshetra**

No. GH/2023/ 1108

Date: 28/04/23

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

It is certified that an inspection team headed by **Medical Officer, PHC Dhurala** from **Health Department** inspected the building of **DAV Public School, Lukhi, District Kurukshetra** on **19-04-2023** and found that the facilities for the students and members of staff of the institution is maintaining the hygienic sanitation condition in the school building and the campus as per norms prescribed by the Central/State/U.T. Govt. The above is valid for a period of **One year from the date of issue.**

Signature with seal : .....**Dy. Civil Surgeon (Health)**

Name : .....**Kurukshetra**

Designation : **Dy. Civil Surgeon, Kurukshetra**

Name & Address of the office/Department:

**O/o Civil Surgeon, Kurukshetra**

To

**Principal,**

**DAV Public School, Lukhi, District**

**Kurukshetra.**